

# PURCHASING DIVISION AGENDA REPORT

For Week of 8/13/2020 - 8/19/2020

Pre-Commission Work Session SEPTEMBER 8, 2020

For Commission Approval

SEPTEMBER 10, 2020

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED AUGUST 19, 2020

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1. RECOMMENDED FOR GENERAL SERVICES FROM BATTERIES PLUS LLC, HARTLAND, WI, TO AWARD BID FOR BATTERIES (SMALL DRY CELL) FOR THE PERIOD 10/1/2020 - 9/30/2021, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 44-20R

2. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM AGRI-AFC DBA UNIVERSAL PRO, BIRMINGHAM, AL, TO AWARD BID FOR SEEDS & FERTILIZER FOR THE PERIOD 12/20/2020 - 12/19/2021, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 65-20

3. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM HUMPHRIES FARM TURF SUPPLY INC, JOPPA, AL, TO AWARD BID FOR SEEDS & FERTILIZER FOR THE PERIOD 12/20/2020 - 12/19/2021, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 65-20

4. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM FOLEY PRODUCTS COMPANY, MOBILE, AL, TO RENEW BID FOR CONCRETE PIPE FOR THE PERIOD 12/6/2020 - 12/5/2021, WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 8-19

END OF PURCHASING AGENDA